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**From:** Minter, Douglas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0C1A47CA3AE847E2B7B818DA4734D7FD-MINTER, DOUGLAS]  
**Sent:** 9/6/2017 8:35:55 PM  
**To:** Bowling, Linda [Bowling.Linda@epa.gov]; Cheung, Wendy [Cheung.Wendy@epa.gov]; Chuck Tinsley [tinsley.chuck@epa.gov]; Shea, Valois [Shea.Valois@epa.gov]; Sierra-Lopez, Omar [Sierra-Lopez.Omar@epa.gov]; Suchomel, Bruce [Suchomel.Bruce@epa.gov]; Bayer, MaryRose [Bayer.MaryRose@epa.gov]; Cantor, Tiffany [Cantor.Tiffany@epa.gov]  
**CC:** Pfeiffer, Tricia [Pfeiffer.Tricia@epa.gov]  
**Subject:** FW: Potential Dates for the Region 8 UIC Program Managers' Meeting  
**Attachments:** Neptune Treatment Facility details.pdf; UIC Agenda Draft.pdf; UIC Field Tour Agenda draft.pdf

Hi Everyone: please review the attached information asap and let me know if you have any questions, etc.

I was going to take the liberty of telling Tom that we would all be attending the field tour on Thursday. However, it is optional so please stop by or respond back to me with any questions, etc.. I plan to respond back to Tom by Friday this week.

I would ask that we leave for Casper after lunch on Monday, September 18<sup>th</sup>. Let's all plan to meet downstairs in the atrium around 12:30 pm where we can decide who will be traveling with Bruce and myself in our rental vehicles.

Thanks,

Douglas

**From:** Tom Kropatsch [mailto:tom.kropatsch@wyo.gov]  
**Sent:** Wednesday, September 06, 2017 11:20 AM  
**To:** mbohrrer@nd.gov; Walsh, Brian <Brian.Walsh@state.sd.us>; Minter, Douglas <Minter.Douglas@epa.gov>; Candace Cady <ccady@utah.gov>; George Hudak <ghudak@mt.gov>; stuart.ellsworth@state.co.us; Bob Koehler - DNR <bob.koehler@state.co.us>; 2horses@nemontel.net; Kevin Frederick <kevin.frederick@wyo.gov>; Dan Jarvis <danjarvis@utah.gov>; lily.lee@wyo.gov; cjanders@nd.gov  
**Subject:** Re: Potential Dates for the Region 8 UIC Program Managers' Meeting

Please find attached an updated agenda for the UIC meeting and an updated agenda for the field tour. If you plan to attend the field tour, please let me know as soon as possible. Aethon Energy has offered to provide lunch for everyone and will need a head count. Lunch will be sandwiches, chips, drinks, etc. If you have any specific dietary preferences please let me know. If you prefer to pay for your lunch, the cost will be \$8 so please bring that as cash to pay Aethon on the tour.

Also, please note that Ramkota will be releasing our block of hotel rooms tomorrow, Sept. 7. If you haven't secured a room, their number is (307) 266-6000. The rooms and rate of \$91 are under Wyoming Oil and Gas Conservation Commission. Ramkota will continue to honor the discounted rate after this date as long as rooms are still available at the hotel.

I have also attached an information sheet regarding the Aethon water treatment facility that will be part of the field tour. This information was released by Encana a few years ago during the permitting/construction of the facility, but it provides some good background information related to the facility.

Please contact me with any questions.

Thank you,

Tom Kropatsch  
Deputy Oil and Gas Supervisor  
Wyoming Oil and Gas Conservation Commission

2211 King Blvd  
PO Box 2640  
Casper, WY 82602  
Office: (307) 234-7147  
Cell: (307) 274-7487



On Fri, Aug 25, 2017 at 12:02 PM, Tom Kropatsch <[tom.kropatsch@wyo.gov](mailto:tom.kropatsch@wyo.gov)> wrote:

A draft agenda for the meeting is attached. We still have some available time for any additional agenda items that you may have so please forward those to me. If you haven't made hotel reservations yet please do so soon.

Thanks,

Tom Kropatsch  
Deputy Oil and Gas Supervisor  
Wyoming Oil and Gas Conservation Commission  
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On Mon, Jul 31, 2017 at 1:43 PM, Tom Kropatsch <[tom.kropatsch@wyo.gov](mailto:tom.kropatsch@wyo.gov)> wrote:

Hello UIC Program Managers,

The agenda is being developed with a couple of speakers lined up as well as a field tour on the 21st for those interested. Once the agenda is finalized, we will send it out to everyone. In the meantime, we have secured a room block at the Ramkota Hotel and Conference Center for a discounted rate of \$91 per night. There are a few rooms with two queen beds, but the rest are kings. The rooms include a full breakfast buffet each morning, and a manager's reception in the evening with appetizers, beer and wine.

If you want to take advantage of this special rate and inclusions, please call as soon as possible as the rooms will be held until Sept. 4th. Ask for the Wyoming Oil and Gas Conservation Commission rate.

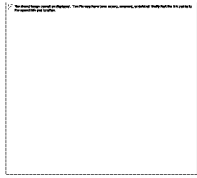
**Ramkota Hotel and Conference Center**

307-266-6000  
800 N. Poplar St.  
Casper, WY

Please send me any agenda items that you may have and watch for more information coming soon.

Tom Kropatsch  
Deputy Oil and Gas Supervisor  
Wyoming Oil and Gas Conservation Commission  
2211 King Blvd

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On Thu, Jul 13, 2017 at 10:36 AM, Tom Kropatsch <[tom.kropatsch@wyo.gov](mailto:tom.kropatsch@wyo.gov)> wrote:

We have selected the week of September 18-22 for this year's meeting. I will send information on the hotel and field trips soon, but in the meantime please send me any agenda items you want to discuss at the meeting.

If you want to fly to Casper instead of driving Delta operates several flights a day through Salt Lake City and United has several through Denver.

Thanks,

Tom Kropatsch  
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On Thu, Jun 22, 2017 at 10:34 AM, Tom Kropatsch <[tom.kropatsch@wyo.gov](mailto:tom.kropatsch@wyo.gov)> wrote:

Hello UIC Program Managers,

Wyoming is hosting the 2017 Region 8 UIC Program Managers' meeting at the WOGCC office in Casper.

The proposed weeks for the meeting are:

Aug 28- Sep 1

Sept 18-22

Oct 2-6

Oct 16-20

Monday and Friday would be travel days, with meetings on Tuesday & Wednesday, and a field trip Thursday.

We would prefer the week of Sep 18-22 for logistical reasons as the week in August is soon after the solar eclipse and hotel rooms are scarce. The later into October we go the higher the chances of bad weather in Casper.

Please reply back to me indicating if you are available the week of Sep 18-22 and if not which weeks you would be available to either attend in person or call in.

Please forward this email to others in your organization if I missed someone or if you have others who plan to attend.

Thanks,

Tom Kropatsch  
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Wyoming Oil and Gas Conservation Commission  
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